

**CLACKAMAS COUNTY FAIR**  
**694 NE 4<sup>th</sup> Avenue – Canby, Oregon 97013**

Division: \_\_\_\_\_

(FOR OFFICE USE)
CPI _____
Date _____ By _____

<p><b>(CHECK ONE)</b></p> <p>Junior _____</p> <p>Adult _____</p> <p>Baking Buddies _____</p> <p>Male _____</p> <p>Female _____</p>
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<p><b>USE SEPARATE SHEET FOR EACH DIVISION</b></p> <p>Consult Exhibitors Handbook for Lot and Class numbers, entry fees, entry closing dates and release times.</p>
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**Entry form for Table Decorating**  
**Entry Form Due By August 12th, 2011**  
(Limited to the first 5 entrants in each age group)

Exhibitors Name (printed) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

CLASS	LOT	DESCRIPTION OF ARTICLES GIVE EXACT WORDING OF PREMIUM LIST	AMOUNT OF ENTRY FEE

**PLEASE READ PREMIUM LIST THROUGH, THEN YOU WILL UNDERSTAND US AND WE WILL UNDERSTAND YOU.**

My signature certifies that I have read, understand, and will abide by the rules and regulations governing exhibits at the Clackamas County Fair as published in the Premium List, and that the owner of exhibit(s) releases the Clackamas County Fair from any liability from loss, damage, or injury to livestock or other property while such property is on the grounds of the Clackamas County Fair. I further declare all statements made in connection with said entries are true.

\_\_\_\_\_  
Signature

<p>■ ■ ■ - ■ ■ - _____</p> <p><b>Fill in last four digits of your Social Security Number ONLY</b></p>
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**NO ENTRIES ACCEPTED UNLESS ACCOMPANIED BY FEES  
AND SOCIAL SECURITY NUMBER.**